

**OPEIU LOCAL 12**  
**GENERAL MEMBERSHIP MEETING**  
**January 20<sup>th</sup>, 2021**

**Call to Order**

Meeting called to order by President Bares at 6:03 PM (Via Zoom)

**Roll Call**

President: Terrie Bares  
Vice President: Kelsie Anderson  
Secretary Treasurer: Sue Malcolm  
Recording Secretary: Lisa Michalek  
Healthcare Sector Representative: Amber Campbell  
Healthcare Sector Representative: Stefanie Olson (Excused)  
Public Utilities Sector Representative: Jeff McCullough  
Public Employees Sector Representative: Tracy Schnagl  
Union Sector Representative: Devin Hogan  
Miscellaneous Sector Representative: Colin Robinson

Also in attendance:

Business Manager/Organizer: Jim Niland  
Union Representative: Lance Lindeman  
Union Representative: Molly Thul  
Union Representative: Traci Murphy (Excused)  
Apprentice Organizer: Sam Tiratto

**Special Order of Business (None)**

**Approval of Minutes**

Minutes of November 18<sup>th</sup>, 2020 General Membership Meeting were presented.

**Motion by Union Sector Representative Hogan to approve the November 18<sup>th</sup>, 2020 General Membership Meeting minutes. Seconded by Public Employees Sector Representative Tracy Schnagl. Motion carried.**

**Correspondence**

**Letter from International President Richard Lanigan - Thank You to All OPEIU Campaign Workers**

**Application for Membership (None)**

## **Secretary-Treasurer Report (December)**

Secretary Treasurer Report for December financials were presented by Secretary Treasurer Malcolm.

### **Staff Reports**

- Apprentice Organizer Sam Tiratto reported on his behalf. Announced Augsburg College WIN
- Business Manager/Organizer Jim Niland reported on his own behalf.
- Union Representative Lance Lindeman reported on his own behalf.
- Union Representative Molly Thul reported on her own behalf.
- Union Representative Traci Murphy (Excused).

### **Attendance**

In addition to 4 (four) Staff and 9 (nine) Executive Board members, 25 (twenty-five) members were also in attendance.

### **Executive Board Report**

President Bares gives Executive Board report.

### **Committee Reports**

Appeal/Arbitration moving forward will be discussed March General Membership meeting.

### **Delegate Reports (None)**

### **New Business**

Next General Membership meeting will be March 17<sup>th</sup>, 2021.

Executive Board Meeting minutes available for review.


### **Good and Welfare**

Door Prize Drawing: *Dawn Beardsley's* name was drawn to receive a check in the amount of \$25.00 (twenty-five dollars).

**Motion by Union Sector Representative Hogan to adjourn.**

**Meeting Adjourned at 7:15 PM**

Respectfully submitted by,

  
Lisa Michalek  
Recording Secretary